

Boundary County Fair Board Members

Ken Goggia, Chairman  
Stacie Watts, Vice-Chairman  
Glenda Poston  
Bert Wood  
Dave Wenk



Boundary County Fair Board  
P.O. Box 3098  
Bonners Ferry, ID 83805  
Telephone: (208) 267-7041  
Fax: (208) 267-8759  
Email: [bcfair@boundarycountyid.org](mailto:bcfair@boundarycountyid.org)

**Boundary County Fair**  
**August 5-9, 2025**  
**Fair Hours 8:30 AM- 9 PM**  
**Commercial Food Booth Application**

Business/Organization: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Space Requirements: (15' x 20' is provided. If other size is needed please specify) \_\_\_\_\_

\*NOTE: 2025 booth prices did NOT increase, but please be aware of added fees - see below\*

**\*Please attach the following and initial if attached and/or agree to:**

1. **Copy of Certificate of Insurance.** \_\_\_\_\_
2. **Copy of Health Permit.** \_\_\_\_\_ **Food Handlers Permit #** \_\_\_\_\_ **exp** \_\_\_/\_\_\_/\_\_\_
3. **Copy of menu and prices:** \_\_\_\_\_
4. **Size of unit, dimensions:** \_\_\_\_\_
5. **If a trailer, what side does it open on? Passenger** \_\_\_ **Driver Side** \_\_\_ **Back** \_\_\_
6. **Tax Form Registration confirmation (See Attached).** \_\_\_\_\_
7. **Electrical Needs:** \_\_\_ **120v \$30** \_\_\_ **240v \$60** (limited on a first-paid basis)
8. **Please include a photo of your set up if possible.**
9. **Must pay 4% commission of total sales.** \_\_\_\_\_ (Due in Fair Office by 11:00 a.m., Sunday, August 10th, 2025)

**Included with the application is the Booth Fee of \$288.00 + \$20.16 tax + \$50.00 re-fundable cleaning deposit + Electricity \$\_\_\_\_\_ + Internet \$\_\_\_\_\_ (\$25 week) +\$20 Late Booking Fee (if after July 22) \$\_\_\_\_\_ for a **TOTAL of \$\_\_\_\_\_ (if paying by debit/cc add 3.5% to total)****

I further agree to comply with all the rules and regulations governing food vendor space. I agree to pay the total fee of \$\_\_\_\_\_ **plus 4% of total gross sales** for the week. **I realize that if I do not comply, I will not be considered as a food vendor in the future. Booth space is NOT reserved until payment in FULL is received.** Make check payable to **Boundary County Fair Board.** **I have read and agree to the contract and attached regulations:**

Signature \_\_\_\_\_

Date \_\_\_\_\_

DATE	AMOUNT	CK#/CASH	RECEIPT	TAX FORM	INSURANCE	HEALTH PERMIT

For Office Use Only:

version: 11.19.24

Deposit Refund \$ \_\_\_\_\_ Date: \_\_\_\_\_ Check #: \_\_\_\_\_

**PLEASE READ ALL RULES OF THE APPLICATION**

1. **Vendor space is NOT reserved until the application, payment, proof of insurance (if applicable) and tax forms are received in the Fair Office. Payment & Application will ONLY be accepted when submitted TOGETHER. Returning Vendors will be given the opportunity to reserve their same booth from the previous year as long as the full booth fee and required paperwork are received in the Fair Office on or before **MARCH 15**. After that date, booth selections will open up to anyone, and will be assigned on a first come-first paid basis.**
2. If selling/distributing any food items, please check with Panhandle Health for requirements. Failure to comply or cancellation after July 23 will result in forfeiture of payment and/or cancellation of vendor space.
3. Vendor fees are waived for: Schools, 4-H/FFA, Public Health and Fire/Law Enforcement agencies but an application must be submitted.
4. **Set-up time for**  
**EXHIBIT HALL ONLY: SUN. AUG 3rd, 6-9 PM, & MON. AUG 4<sup>th</sup>, 8 AM-8 PM.**  
**PAVILION ONLY: MON. AUG 4<sup>th</sup>, 1 PM-8 PM & TUE. AUG 5<sup>th</sup> 7:00 AM – Noon.**  
**OUTSIDE GROUNDS ONLY: MON. AUG 4<sup>th</sup>, 8 AM-8 PM & TUE. AUG 5<sup>th</sup> 7 AM-Noon**  
**NO EXCEPTIONS TO SET UP TIMES.** The Exhibit Hall will be locked at 11:30 AM on Tuesday for judging with no further admittance until conclusion of Opening Ceremonies. There is NO exception to this rule.
5. **Vehicles** are allowed access to most booth spaces for loading and unloading of supplies, but for pedestrian safety, vehicles **must be REMOVED 30 min. prior to the opening of each fair day**, and are NOT allowed back on the grounds until the following morning. This will be strictly enforced. Wagons are usually available by the fair office for use in transporting items to and from your booth.
6. **Take-down is Saturday evening after 7:30 PM and Sunday until 12 PM. NO EARLY TAKE-DOWN as this will result in forfeiture of the \$50 deposit and the possibility of not being invited back the following year.**
7. **After-hours security** watchmen are provided, however each vendor is responsible for securing their vendor space by removing valuables at night. Memorial and Exhibit Halls and the Pavilion are locked each night. The Boundary County Fair Board is not responsible for loss or damage of vendor items.
8. **All fair rules and regulations must be followed.** Selling of products, raffle tickets, drawings, distribution of any materials, etc. is permitted **only within** your vendor space. The Boundary County Fair Board has the right to: reject any product, item or material to be sold or given away if deemed detrimental to the fair and can inspect premises at any time. Failure to comply can result in being asked to vacate and forfeiture of fees. Refer to the fair book for additional rules and regulations.
9. **The Display Booth Decorating Contest**, using the fair theme, (to be determined) is open to **both commercial and non-profit and will be judged Wednesday, August 6<sup>th</sup>**. See games and contest rules in the fair book for additional details. The winning booth will receive a free 2026 fair booth space of equal or lesser value.
10. **Meal Ticket pay-outs** will be made as early as 7:30 PM on Saturday. However, the 4% fee must be paid PRIOR to, or at the same time that the fair cuts you a check for the meal-tickets. They can both be done in the office Saturday night or Sunday from 9:00-11:00 AM.
11. **Food Vendors:** If serving breakfast items, we encourage you to open up earlier in the morning to serve the 4-H and FFA families who come in early to care for their animals.

**NO DOGS ALLOWED ANYTIME ON THE FAIRGROUNDS OR BUILDINGS DURING THE FAIR, AUGUST 4<sup>th</sup>-10<sup>th</sup>. YOU WILL BE ASKED TO REMOVE THEM.**

**Thank you for participating in the 2025 Boundary County Fair**

**ATTENTION:**

**ALL Vendors** – regardless of whether you are selling merchandise or not, regardless of if you are profit or non-profit, and regardless of if you already have an Idaho State Business & Sales Tax License, **MUST REGISTER FOR OUR EVENT** with the State of Idaho.

**REMEMBER: State tax is 6% AND City of Bonners Ferry tax is 1%**

**INSTRUCTIONS:**

**Event ID: 425787392**

**Start Date: August 04, 2025**

**End Date: August 09, 2025**

**Location: 6567 RECREATION PARK RD**

**STE 1**

**BONNERS FERRY, ID 83805-0000**

**Have ALL your event PARTICIPANTS do the following:**

1. Go to [tax.idaho.gov/GoToTAP](http://tax.idaho.gov/GoToTAP) and under “Sellers and Promoters” click “Register as a Temporary Seller or Promoter.”
2. Choose “Seller WITH Event ID” > “Next”
3. Choose “I am going to an event” > “Next”
4. Enter the Event ID > “Next”
5. Enter your Seller Information > “Next”
6. Choose Purpose: “I am not making taxable sales,” “I have a regular permit” or “I need a temporary permit.” > “Next”
7. Review your entry > “Submit”
8. Check your email account for further instructions or attached Temporary Sellers Permit (if applicable).

**YES, all participants need to register but NO, Regular Sales & Use Tax holders do NOT need a Temp Permit. More information is available on our website at [tax.idaho.gov/pse1](http://tax.idaho.gov/pse1).**

**If you have any technical difficulties, contact us at [sas@tax.idaho.gov](mailto:sas@tax.idaho.gov).**

**If you have questions about sales tax or being an event promoter, email [taxrep@tax.idaho.gov](mailto:taxrep@tax.idaho.gov) or call (208) 334-7660 in the Boise area or toll-free at (800) 972-7660. Hearing-impaired callers, use the Idaho Relay Service at (800) 377-3529.**